



GOVERNMENT OF THE DISTRICT OF COLUMBIA

Advisory Neighborhood Commission 2E

Representing the communities of Burleith, Georgetown, and Hillandale

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(484) 885-8814 • 2E@anc.dc.gov

March 31, 2026

Ms. Tanya Mitchell
Mayor's Special Event Task Group
Homeland Security and Emergency Management Agency
2720 Martin Luther King Junior Avenue SE
Washington, DC 20032
tanya.mitchell@dc.gov

RE: Special Event Application for the Marine Corps Marathon on Sunday, October 25th, 2026

Dear Ms. Mitchell,

On March 31, 2026 ANC 2E held its regularly scheduled public meeting, which was properly noticed and attended by seven commissioners, constituting a quorum. At this meeting the Commission adopted the following resolution by a vote of (7-0-0) with regard to the above-referenced matter:

ANC 2E is once again happy to welcome The Marine Corps Marathon to the streets of Georgetown. This marathon will be its 51st race and will be held on Sunday, October 25, 2026. They are expecting over 30,000 participants on race day.

Like in years past, we expect this to be a well-organized and problem-free event. Coordination with the Marine Corps Marathon Organization (MCM), the Metropolitan Police Department (MPD) and the National Park Service (NPS) is paramount.

The race will enter Georgetown from Key Bridge (at approximately mile 4.75), travel down M Street to Wisconsin Avenue, down toward K Street and then exit onto Rock Creek Park. Georgetown will see runners between 7:30 – 10:30 am. It is expected that streets will re-open by 11:00 am.

ANC expects that no amplified music/announcements begin more than 30 minutes prior to the first participants and that while roads are closed first responders will be given access as needed

COMMISSIONERS:

Kishan Putta, District 1 Topher Mathews, District 2 Paul Maysak, District 3
Peter Sloniewsky, District 4 Mimsy Lindner, District 5 Gwendolyn Lohse, District 6
Daniel Chao, District 7 Knox Graham, District 8

in case of emergency. ANC 2E supports this very popular and spirited event. We look forward to assisting as needed.

Commissioners Topher Mathews (2E02@anc.dc.gov) and Mimsy Lindner (2E05@anc.dc.gov) are the Commission's representatives in this matter.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read 'Topher Mathews', with a long horizontal flourish extending to the right.

Topher Mathews
Chair, ANC 2E